



Winter office: November-April
Parivesh Bhawan, Giladni,
Transport Nagar, Narwal,
Jammu. (J&K) 180006
Ph. Fax 0191-2476928

Government of Jammu and Kashmir
J&K Pollution Control Committee

Summer Office: May-October
Sheikh-ul-Alam Campus, Behind
Govt. Silk Factory, Rajbagh,
Srinagar (J&K) 190008
Ph. Fax 0194-2311165.



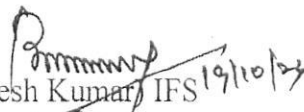
email: membersecretaryjkspcb@gmail.com

Sub:- Monthly report under J&K Non-Biodegradable Material (Management, Handling and Disposal) Act, 2007.

CIRCULAR

For effective implementation and monitoring of Non-Biodegradable Material (Management, Handling and Disposal) Act, 2007, a proforma has been devised for submission of information as per format enclosed. Accordingly, the following instructions are hereby issued in this regard which may be complied in letter and spirit.

- 1) All Divisional Officers of J&K Pollution Control Committee shall submit the proforma duly filled by 3rd of every month starting from the report for the month of October 2023 in November.
- 2) The proforma for the months of April to September 2023 shall be furnished by 10th of November 2023.
- 3) The information on prescribed format for the Financial Years 2020-21, 2021-22 and 2022-23 may be submitted by 30th of November 2023.
- 4) The information shall be submitted to respective Regional Offices and Head Office every month.


(K. Ramesh Kumar) IFS 19/10/23
Member Secretary

No:- JKPCC/PS/MS/2023/ 2030 -52.
Date:- 19-10-2023.

Copy to the:-

- 1) Regional Director, J&K Pollution Control Committee, Jammu / Kashmir for information and necessary action.
- 2) All Divisional Officers, J&K Pollution Control Committee, Jammu / Kashmir for information and necessary compliance.
- 3) Sh. Randeep Singh Manhas, Scientist 'A' (SMS, PWM) for information and follow up.
- 4) P.A to Chairman, J&K PCC, Jammu for kind information of the Chairman.

Monthly report under J&K Non-Biodegradable (MHD) Materials Act 2007

District/ Division:

Month/Year:

	Particulars	
1	Number of cases compounded	
2	Book no. and serial numbers of challans used	
3	Total Amount collected	
4	Total quantity seized	
5	Total amount deposited in PCC Account	
6	Date(s) on which deposited	

Certified that I have personally verified the figures above from the records and are correct.

Divisional Officer

-----Division